

**GENERAL INFORMATION:** Why do you want to participate and what do you hope to gain from participating in the Network Brown County Leadership Program?

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Is there anything else you would like to discuss about yourself or your experiences that would aid in the selection process? \_\_\_\_\_

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Limited scholarship monies are available.

Will you need scholarship assistance in order to participate? Yes \_\_\_\_\_

BBC Sponsor Scholarship Yes \_\_\_\_\_ No \_\_\_\_\_

Pieschel Foundation Scholarship Yes \_\_\_\_\_ No \_\_\_\_\_

Springfield area nonprofit or special needs population employees

NBC Alumni Scholarship Yes \_\_\_\_\_ No \_\_\_\_\_

Open to all participants

I understand the purpose of the Network Brown County Leadership Program, the requirement to attend the scheduled sessions, and that the completion of this application does not guarantee my acceptance as a participant. If selected to participate, I will devote the time required.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**EMPLOYER'S AGREEMENT: (If Applicable)**

I fully support the application of \_\_\_\_\_ for the Network Brown County Leadership Program, and I represent that his/her employer is willing to make available the necessary time for full participation in all scheduled sessions.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Completed applications must be received by **August 25**.

Return to: Bridging Brown County  
115 2<sup>nd</sup> Ave NE  
Sleepy Eye MN 56085  
507-794-4733  
Email: [bbc@sleepyeyetel.net](mailto:bbc@sleepyeyetel.net)  
[www.bridgingbrowncounty.org](http://www.bridgingbrowncounty.org)



**BRIDGING  
BROWN COUNTY**



**Leadership Program  
Application Form**

**Bridging Communities  
through Leadership  
for the Next Century**

*Bridging Brown County's Mission is to Strengthen the Brown County Community by bridging relationships of understanding and communication.*

Bridging Brown County  
115 2nd Ave NE—Sleepy Eye, MN 56085  
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[bbc@sleepyeyetel.net](mailto:bbc@sleepyeyetel.net)  
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**Tuition**

The cost for this program is \$250, which covers meals, refreshments and all expenses associated with the sessions and graduation. *Payment plans are accepted.*

**COMMITMENT:**

*To successfully complete the NBC Leadership Program, a participant is expected to attend all sessions. If you are unable to make the necessary time commitment, it is not in your best interest to apply at this time.*

Typical session runs 8 am – 4:30 pm, second Thursday of the month.

**September 8, 2011- Hanska**

Getting to Know You and Brown County Seminar: Developing Exceptional Personal Leadership Happenings in Hanska

**October 13, 2011 - New Ulm**

Brown County History / Tourism

**November 10, 2011 - Comfrey**

Seminar: Managing Group Interaction  
A Twist on Comfrey

**December 8, 2011 – Springfield**

Seminar: To Be Announced  
Building Community

**January 12, 2012 – New Ulm**

Seminar: Navigating Conflict Successfully  
Who’s Who in County Government

**February 9, 2012 – Sleepy Eye**

“Open Your Eyes to Sleepy Eye”

**March 8, 2012 – New Ulm**

Seminar: Bridging Generational Differences  
New Ulm Business/Industry

**April 12, 2012 – Ag Day**

Agriculture Today

**May 10, 2012 – Wheeling Around the County**

Natural Resources & Historic Spots  
Toasts and good wishes - Graduation

**Brown County Leadership Program Application**

Remove here and keep schedule for your records

Name \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Years living working in Brown County \_\_\_\_\_

\*Age \_\_\_\_\_ \*Ethnic Background \_\_\_\_\_ \*Sex \_\_\_\_\_

*\*Note: The answers to the above questions are optional. We are interested in them because one of the goals of the program is to have a diverse class with ethnic, gender and professional balance. All information is kept confidential.*

**COMMUNITY/COUNTY INVOLVEMENT:**

*Please describe present or past involvement in community or county organizations, activities, and volunteer work:*

Organization

Position Held/Responsibilities

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OCCUPATION:** Place of employment \_\_\_\_\_

Mailing address \_\_\_\_\_

Position/Title \_\_\_\_\_

**OTHER WORK EXPERIENCE/TRAINING:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_